

**AGENDA  
CITY OF MILLER  
MONDAY, FEBRUARY 2, 2015  
7:00 P.M.**

**Call to Order**

**Pledge of Allegiance**

**Approval of Agenda**

**Approval of Minutes** *pgs. 1-5*

**Approval of Bills**

**Public Input**

**Public Hearing**

7:30 Public Hearing - Willie's Bar & Grill Special Event Liquor License

**New Business**

1. Airport Conference *pg. 6*
2. Tires for Terry Manning's City Pickup *pg. 7*
3. District Meeting March 19, 2015 *pgs. 8-9*
4. NECOG Performance Report *copies available upon request*
5. Computer for Cindy Deuter *pg. 10*
6. SDMEA Annual Conference – Bill Lewellen *pg. 11*
7. Dollar General Preliminary Plans *pg. 12*
8. Personnel Committee Recommendation
9. Change Next Meeting Date
10. Midcontinent Letter
11. Small Claims instead of Collections
12. Bushfield Memorial *pg. 13*
13. Ordinance #659 – Rezone Residential to Commercial *pg. 14*
14. Cop Car Repairs

**Adjourn**



**UNAPPROVED  
CITY OF MILLER  
CITY COUNCIL MEETING  
JANUARY 20, 2015**

The City Council met in regular session at City Hall at 7:30 p.m. on Tuesday, January 20, 2015.

**MEMBERS PRESENT:** Mayor Ron Blachford, Aldermen Gale Auch, Jim Odegaard, Tony Rangel, Tom Winsell, Joe Zeller, and Alderwoman Mary Johnson.

**CALL TO ORDER:** Mayor Blachford called the meeting to order.

Pledge of Allegiance was said by all present.

**AGENDA:** Motion by Alderman Odegaard, seconded by Alderman Rangel to approve the agenda. All members voted aye. Motion carried.

**MINUTES:** Motion by Alderwoman Johnson, seconded by Alderman Odegaard to approve the minutes for the regular meeting held on January 5, 2015. All members voted aye. Motion carried.

**APPROVAL OF BILLS:** Motion by Alderman Auch, seconded by Alderman Odegaard to approve the bills. All members voted aye. Motion carried.

**NEW BUSINESS**

**Camden Hofer – Water/Sewer/Storm Sewer Project:** Camden Hofer, SPN & Associates, stated that Infra-Track is not quite finished with cleaning and televising the sewer system. The project, if and when completed, will exceed the budget by approximately \$17,000.00. The project was bid to be completed by October 1, 2014, with all data submitted to the city for review by October 31, 2014. The council consensus was that the project needs to be completed as soon as possible by Infra-Track; otherwise, we will be missing necessary data to determine what the city will fix/replace in future projects.

**Wilbur-Ellis Airport Lease:** Wade Schultz, Wilbur-Ellis, was present to request a transfer of the following airport leases: 1) hangar 1 with addendum, 2) commercial ground lease, 3) chemical and fuel containment area with portable containment pad area. Todd Beckett was present to express his concerns regarding fueling options at the airport. James Bonebright is researching our options for the fueling system. Motion by Alderman Rangel, seconded by Alderman Auch to approve the Mayor's signature on the transfer of the Aero Spray Service airport leases to Wilbur-Ellis Air, LLC contingent upon prior signatures by Jim Schick and Wilbur-Ellis. Roll call vote: Alderman Rangel – aye, Alderman Odegaard – aye, Alderman Zeller – aye, Alderwoman Johnson – aye, Alderman Winsell – aye, Alderman Auch – aye. Motion carried

**EXECUTIVE SESSION:** Motion by Alderman Rangel seconded by Alderman Odegaard, to go into executive session for legal counsel pursuant to SDCL 1-25-2 (3) at 8:15 p.m. All

members voted aye. Motion carried. Motion by Alderman Rangel, seconded by Alderman Odegaard to return to regular session at 8:24 p.m. All members voted aye. Motion carried. No decisions were made in executive session.

**Utility Deposit Refunds:** Motion by Alderwoman Johnson, seconded by Alderman Zeller to refund older utility deposits and forward any unknown or deceased customer deposits to unclaimed property. All members voted aye. Motion carried.

**Resolution No. 2015-2 – Family Crisis Center:** Motion by Alderwoman Johnson, seconded by Alderman Odegaard to approve the following resolution: The Family Crisis Center serves Hand, Spink and Faulk counties. Per Penny Inhen, rural advocate, they receive federal and state grants. They assisted 77 men and women as well as provided 750 bed days in 2014.

#### **RESOLUTION NO. 2015-2**

**WHEREAS**, the City of Miller desires to ensure that the citizens of the City of Miller have a locally managed entity to assist families in need of assistance and victims of domestic violence/sexual assault;

**WHEREAS**, the Family Crisis Center, Inc. is a locally controlled entity;

**THEREFORE, BE IT RESOLVED** that the City of Miller hereby endorses the Family Crisis Center, Inc. as the official entity of choice to provide assistance to victims of domestic violence/sexual assault in the City of Miller.

Adopted this 20<sup>th</sup> day of January, 2015.

All members voted aye. Motion carried.

**Snow Removal:** Todd Beckett was present to express his concern regarding snow removal along the state highways. He does not feel that the property owners should have to remove the snow that the state places on their property. The Safety Committee will look into the ADA requirements and city options for the snow removal. Motion by Alderman Rangel, seconded by Alderwoman Johnson to table the snow removal decisions for further research. Todd Beckett would like to be a part of the discussion. All members voted aye. Motion carried.

**Helms & Associates Pay Request:** Motion by Alderman Rangel, seconded by Alderwoman Johnson to approve a pay request of \$3,761.84 to Helms & Associates. All members voted aye. Motion carried.

**T & R Contracting Pay Request:** Motion by Alderwoman Johnson, seconded by Alderman Rangel to approve a pay request of \$77,285.89 to T & R Contracting. All members voted aye. Motion carried.

**Police Car Loan:** Motion by Alderwoman Johnson, seconded by Alderman Winsell to approve having the Mayor sign the American Bank & Trust car loan for the police car. All members voted aye. Motion carried.

**SDPAA Intergovernmental Contract:** Motion by Alderwoman Johnson, seconded by Alderman Zeller to approve having the Mayor sign the contract with SDPAA for our property and liability insurance. All members voted aye. Motion carried.

**Employee Expense Reimbursement:** The personnel committee will meet and make recommendations for the employee expense reimbursement and policy manual.

**Correspondence:** The council received a letter from Homes Are Possible, Inc. (HAPI) to give assistance to homeowners for new windows, siding, insulation, roofing, etc. Information is available at [www.homesarepossible.org](http://www.homesarepossible.org).

Motion by Alderman Zeller, seconded by Alderman Winsell to adjourn the meeting. There being no further business, the meeting was adjourned at 9:23 p.m. All members voted aye. Motion carried.

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Ronald Blachford, Mayor

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Sheila Coss, Finance Officer

**LEGAL NOTICE OF RECEIPT**

Copy of the official proceedings  
was received on: \_\_\_\_\_  
Published once at the  
approximate cost of: \_\_\_\_\_

**Bills January 2015 (2)**

3D Communications	Radios	\$810.00
A & B Business Solutions	Power Backup	\$79.99
Aberdeen Chrysler Center	'12 Charger Repair	\$294.46
Bob's Disposal Service	Garbage	\$180.00
James Bonebright	Mileage	\$75.85
Boney's Parts Plus	Air Filter Kit	\$27.73
Border States Electric Supply	Supplies	\$418.82
Builders Cashway Inc	Plywood	\$28.23
City Utilities	Utilities	\$9,730.94
CNH Industrial Capital	Mini Excavator Loan	\$14,255.22
Sheila Coss	Mileage	\$43.04
Dakota Energy	25% Rev.	\$1,212.54
Cindy Deuter	Meal	\$9.00
Dougherty & Company LLC	Disclosure Services	\$1,000.00
Elan	Supplies	\$1,142.01
Farnam's Genuine Parts Inc	Supplies	\$26.53
First National Bank	Debt Service	\$148,471.88
First National Bank	SRF Loan	\$6,462.28
Hand County LCIA	Booth	\$100.00
Hand County Treasurer	Surplus Notice	\$19.97
Hand County Weed & Pest Board	Chemical	\$923.19
Dale Hargens	Stump Grinding	\$375.00
Heartland Consumers Power Dist	Power	\$79,655.52
Helms & Associates	Runway Const Admin	\$3,761.84
Ron Hoftiezer	Meal	\$9.00
Infra-Track Inc	Services	\$6,954.00
Manning Digging Service	Services	\$500.00
Terry Manning	Meal	\$9.00
Martel Electronics Inc	Digital Cruiser/Night Camera	\$3,495.00
Midcontinent Communications	Telephones	\$434.65
Miller Ace	Supplies	\$376.54
MMUA	Membership Dues	\$625.00
NECOG	JCA Dues	\$4,000.00
NorthWestern Energy	Wheeling Charge	\$15,921.40
Oakley Farm & Ranch Supply	Supplies	\$14.97
OHED	Industry	\$11,000.00
David Phinney	Reimb.	\$105.97
Postmaster	Stamps	\$49.00
Postmaster Trust Account	Postage	\$320.00
Pump 'N Pak	Fuel	\$846.77
Quoin Financial Bank	Debt Service	\$1,375.94
Riter Rogers Law Office	Prof Fees	\$2,748.30
SD DENR	Wastewater Fee	\$1,500.00
SD Dept of Public Safety	Teletype Service	\$2,340.00
Simons Outdoor Sports	Holster	\$14.00
South Dakota One Call	Fax Fees	\$165.39
Sturdevant's Auto Parts	Parts	\$178.98
Super Clean Car Wash	Car Washes	\$24.00
T & R Contracting Inc	Cap Imp	\$77,285.89
Tony's Repair	Tires	\$289.58

Tucker's SuperValu Foods  
WAPA  
Wesco

Supplies  
Power  
Supplies  
TOTAL

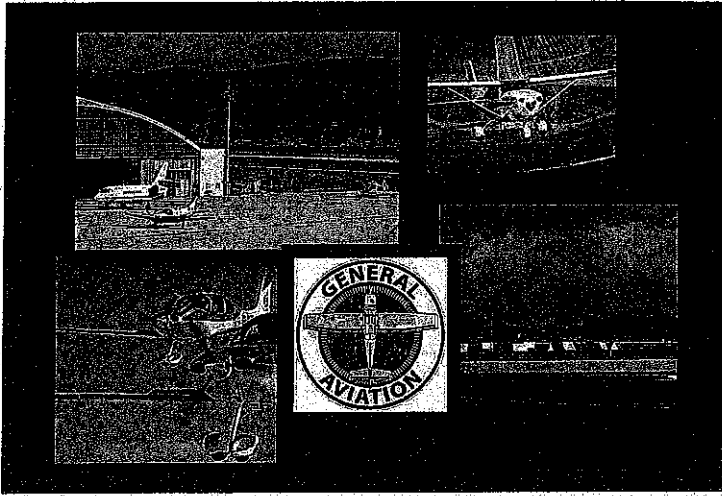
\$26.63  
\$70,103.04  
\$145.00  

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\$469,962.09

Payroll by Department:

		1/13/2015		
Department		w/o OT	OT	Total
41410	Finance Office	\$1,027.21		\$1,027.21
42110	Police	\$9,063.92		\$9,063.92
43110	Street	\$4,350.56	\$572.84	\$4,923.40
43210	Sewer	\$4,704.45	\$43.36	\$4,747.81
43310	Water	\$4,945.73	\$356.76	\$5,302.49
43410	Electric	\$10,114.59	\$132.66	\$10,247.25
43510	Airport	\$126.75	\$32.30	\$159.05
		<hr/>	<hr/>	<hr/>
		\$34,333.21	\$1,137.92	\$35,471.13



2015

SD Airports Conference  
March 18th & 19th

Holiday Inn City Centre -Sioux Falls

This year's conference will include a wide variety of topics that will appeal to both airport sponsors and engineers. Presentations that we are currently planning include Wetland Mitigation, LIDAR Mapping & Stringless Paving , NextGen 101, Right of Way Procedures & Policies, Green Concrete Sawing and AOPA.

**An \$85 registration fee includes breaks, lunch, dinner & breakfast for each person.**

City of Miller  
Agency/Organization

James Bonebright  
Name

120 W 2nd St.  
Work Address

Miller, SD 57362  
City, State Zip Code

605-853-2705  
Phone No.

James.bonebright@cityofmiller.com  
E-mail Address

Please make checks payable to: SD Airports Conference

Return this form and payment to:

SDDOT-Office of Air, Rail & Transit  
Attn: Jennifer Boehm  
700 East Broadway Avenue  
Pierre, SD 57501-2586

Questions? Call 605-773-4430 or email Jennifer at Jennifer.boehm@state.sd.us

720 N. BROADWAY AVE  
MILLER, SD 57362

PAGE: 1  
TIME STARTED: 08:53:54

605/853-2775

CUSTOMER: CITY OF MILLER  
BOX 69  
301346 120 W 2ND ST  
MILLER, SD 57362

WORK: 605/853-2705 0 PO NUMBER: TERRY  
SALESMAN: 00383 LICENSE: NO-VEHICLE  
ESTIMATE DATE: 01/28/15 DUE: 02/10/15

PRODUCT	LCT	DESCRIPTION	QUANTITY	PRICE	EXTENSION
748104572	0	LT245/75R17 WRL AT ADVENT E BL	4	158.47	633.88
041263	0	NEW VALVE STEM	4	2.99	11.96
40108	0	CHANGE LT TRK TIRE	4	10.00	40.00
044263B	0	BALANCE COMPUTER SPIN LT TRK	4	10.00	40.00
040204LT	0	TIRE DISPOSAL CHARGE LT TRK	4	5.80	23.20

MERCHANDISE: 669.04  
LABOR: 80.00  
ESTIMATE TOTAL: 749.04

\*\*\*\*\*THIS IS NOT AN INVOICE\*\*\*\*\*  
\*\*\*\*\*DO NOT PAY FROM THIS FORM\*\*\*\*\*

THANK YOU  
WE APPRECIATE YOUR BUSINESS

Disposal Fee -

749 <sup>04</sup>  
23 <sup>20</sup>  
-----  
\$ 725 <sup>84</sup>

Tires for Terry's pickup. Total  
To be put on (1-5-15)



# SOUTH DAKOTA MUNICIPAL LEAGUE

## You're Invited To The Annual District Meetings!

All Mayors, Town Presidents, Councilmembers, City Officials and Guests are welcome to attend the SDML Annual District Meetings. The registration form includes all the meeting information and can also be found on our website at [www.sdmunicipalleague.org/sdmlevents](http://www.sdmunicipalleague.org/sdmlevents) . So come and renew old acquaintances, make new ones, learn about new legislation and visit with a variety of representatives from state agencies and other elected officials.

### **Please Note:**

- It is necessary for everyone to register by the stated deadlines so that we can plan for enough meals, those that do not register by the deadline cannot be guaranteed a meal but you may still attend.
- You will be charged for either the number of attendees registered or the number that actually attend, whichever is greater.
- If you are unable to attend the meeting in your district, you are welcome to attend the meeting in another district.
- If you are unsure of what district you're in, there is a list on our website at [www.sdmunicipalleague.org](http://www.sdmunicipalleague.org), click on 'About the League' and then click on 'Cities by District'. You can also find a list in the Directory of Municipal Officials on pages 98-100. If you're still unsure, call the League office at 1-800-658-3633.
- Auxiliary aids and reasonable accommodations shall be made upon request to ensure that all programs are fully accessible to all individuals. If you would like to request special accommodations, please contact the SDML office at 1-800-658-3633.

# SOUTH DAKOTA MUNICIPAL LEAGUE

## 2015 District Meeting Registration

Return Registration Form and Payment to the League office:  
SDML, 208 Island Drive, Ft. Pierre, South Dakota 57532

*Pre-registration is required for meal counts. You'll be charged for either the number registered or the number attending, whichever is greater.  
Please attach the list of names that are being registered. Thank you.*

**Municipality:** \_\_\_\_\_

Select Meeting to Attend	Total Number Attending	Cost Per Person	Total Amount Due	District	Meeting Date	Registration Deadline	Location	Social	Dinner	Program
<input type="checkbox"/>		\$17.00		District 1	Tuesday, March 24, 2015	March 10, 2015	New Effington Legion 303 Main St, New Effington	6:00 PM	7:00 PM	8:00 PM
<input type="checkbox"/>		\$26.00		District 2	Wednesday, March 25, 2015	March 11, 2015	The Pub House 200 S Egan Ave, Madison	6:00 PM	7:00 PM	8:00 PM
<input type="checkbox"/>		\$12.00		District 3	Wednesday, April 1, 2015	March 18, 2015	National Field Archery Association 800 Archery Lane, Yankton	6:00 PM	7:00 PM	8:00 PM
<input type="checkbox"/>		\$22.00		District 4	Tuesday, March 31, 2015	March 17, 2015	Rumors 400 Service Road, Dallas	6:00 PM	6:30 PM	7:00 PM
<input type="checkbox"/>		\$19.00		District 5	Thursday, March 19, 2015	March 5, 2015	St. Lawrence Fire Hall Community Room 106 N Commercial Ave, St. Lawrence	6:00 PM	6:30 PM	7:00 PM
<input type="checkbox"/>		\$18.00		District 6	Wednesday, March 18, 2015	March 4, 2015	North Central Farmers Elevator Corporate Office 12 5th Ave, Ipswich	5:30 PM	6:30 PM	7:00 PM
<input type="checkbox"/>		\$25.00		District 7	Tuesday, March 17, 2015	March 3, 2015	Alaska Community Center 109 E Main St, Akaska	6:00 PM	6:30 PM	7:00 PM
<input type="checkbox"/>		\$22.00		District 8	Tuesday, April 7, 2015	March 24, 2015	Jigger's Restaurant 80 SD Hwy 73, Kadoka	6:00 PM	6:30 PM	7:00 PM
<input type="checkbox"/>		\$20.00		District 9	Wednesday, April 8, 2015	March 25, 2015	Laughing Water Restaurant at Crazy Horse Memorial 12151 Avenue of the Chiefs, Custer <i>Attendees will not need to pay the entrance fee.</i>	6:00 PM	6:30 PM	7:00 PM
<input type="checkbox"/>		\$21.00		District 10	Thursday, April 9, 2015	March 26, 2015	Holiday Inn Express Convention Center 2715 Lazelle St, Sturgis	6:00 PM	7:00 PM	8:00 PM

\*All times are Central unless stated otherwise.

SDML OFFICE USE ONLY: Date: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount: \_\_\_\_\_

January 28, 2015

**Price Quote For:** City of Miller - Cindy

Hi Cindy,

Thank you for requesting pricing information from MicroFix. Please look this over and let me know if you would like to see any changes to these specifications, or any other options:

**MicroFix Computer Systems** as described below \$1,244.00

Micro Tower

Asus Micro Motherboard

Intel i5-4460 - 3.20GHz Processor

4GB DDR3 RAM

500GB Western Digital SATA Hard Drive

LG DVD+/-RW Drive

Integrated Sound Card

Integrated Gigabit Network Adapter

Integrated Intel Video Adapter

**Software installed:**

Microsoft Windows 8.1 Professional 64-Bit downgraded to Windows 7 Professional 64-Bit

Microsoft Office Home & Business 2013

(Word, Excel, Outlook, PowerPoint & OneNote 2013)

Norton Antivirus

**Service**

2 year MicroFix warranty

**Some Options:**

The computer is priced for pick up at MicroFix. If you would like the computer delivered and setup or need data transferred, it would be at our hourly rate of \$80.

Please feel free to contact us with any questions you may have. You may also contact us by Email at [sales@microfixinc.com](mailto:sales@microfixinc.com). We appreciate the opportunity to provide this information to you.

Thank You,

Judy K. Smith  
Office Manager



## 22<sup>nd</sup> ANNUAL

# SUPERINTENDENT and FOREMAN CONFERENCE

March 3<sup>rd</sup> & 4<sup>th</sup>, 2015

Best Western Ramkota Hotel & Event Center

Watertown, SD

### AGENDA

#### Monday, March 2<sup>nd</sup>, 2015

5:00 pm – 6:00 pm  
SDMEA Executive Board Meeting

#### Tuesday, March 3<sup>rd</sup>, 2015

8:00 am – 9:00 am  
Planning Committee Meeting

11:00 am – 12:30 pm  
Registration Commons Area

12:30 – 1:30 pm  
Johnson Whitewood  
1-Pot Meth Lab Identification  
TBA, DCI

1:30 – 2:00 pm  
Whitewood  
Fault Indicators  
Derek Booth, Border States

2:00 – 2:30 pm  
Whitewood  
Fall Protection  
Jeff Wangstad, DSG

2:30 – 3:00 pm  
Break

3:00 – 3:30 pm  
Whitewood  
Achieving Superior Pole Inspection Management  
Using NDT (Non Destructive Technology)  
David Falk, IRBY

3:30 – 4:00 pm  
Whitewood  
Nova Tech SCADA System  
Chuck Englebrecht, RESCO

4:00 – 6:00 pm  
Swan  
Vendor Show

6:20 pm  
Cattail  
Prime Rib Dinner

#### Wednesday, March 4<sup>th</sup>, 2015

7:30 – 8:30 am  
Breakfast Cattail

8:30 – 9:00 am  
Whitewood  
Energy Efficient Products, Energy Audits and  
Home Environmental Safety  
Chris Johnson & Pete Bendorf  
Johnson Environmental

9:00 – 9:50 am  
Whitewood  
Fall Protection and New Safety Rules  
Mike Willets, MMUA

9:50 – 10:10 am  
Break

10:10 – 10:30 am  
Whitewood  
MRES Update & Questline  
Joni Livingston, MRES

10:30 – 11:30 am  
Whitewood  
SD Retirement System  
Alan Freng, SD Retirement

11:30 – Noon  
Whitewood  
SDMEA Update  
Jeff Mehlhaff, SDMEA

Noon – 1:00 pm  
Cattail  
Lunch

A \$65.00 registration fee per person includes dinner on the 3rd, breakfast and lunch on the 4th. A block of rooms is held at the Best Western Ramkota Hotel. Tell the reservations desk you are registering for the SDMEA Conference.

**Room registration deadline: February 1<sup>st</sup>, 2015 (Will still be available after Feb. 1<sup>st</sup>).**

Please call: **605-886-8011** to make reservations. Room rate \$84.99 + tax

SDMEA Superintendent & Foreman Conference March 3<sup>rd</sup> & 4<sup>th</sup>, 2015 Watertown, SD

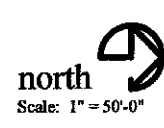
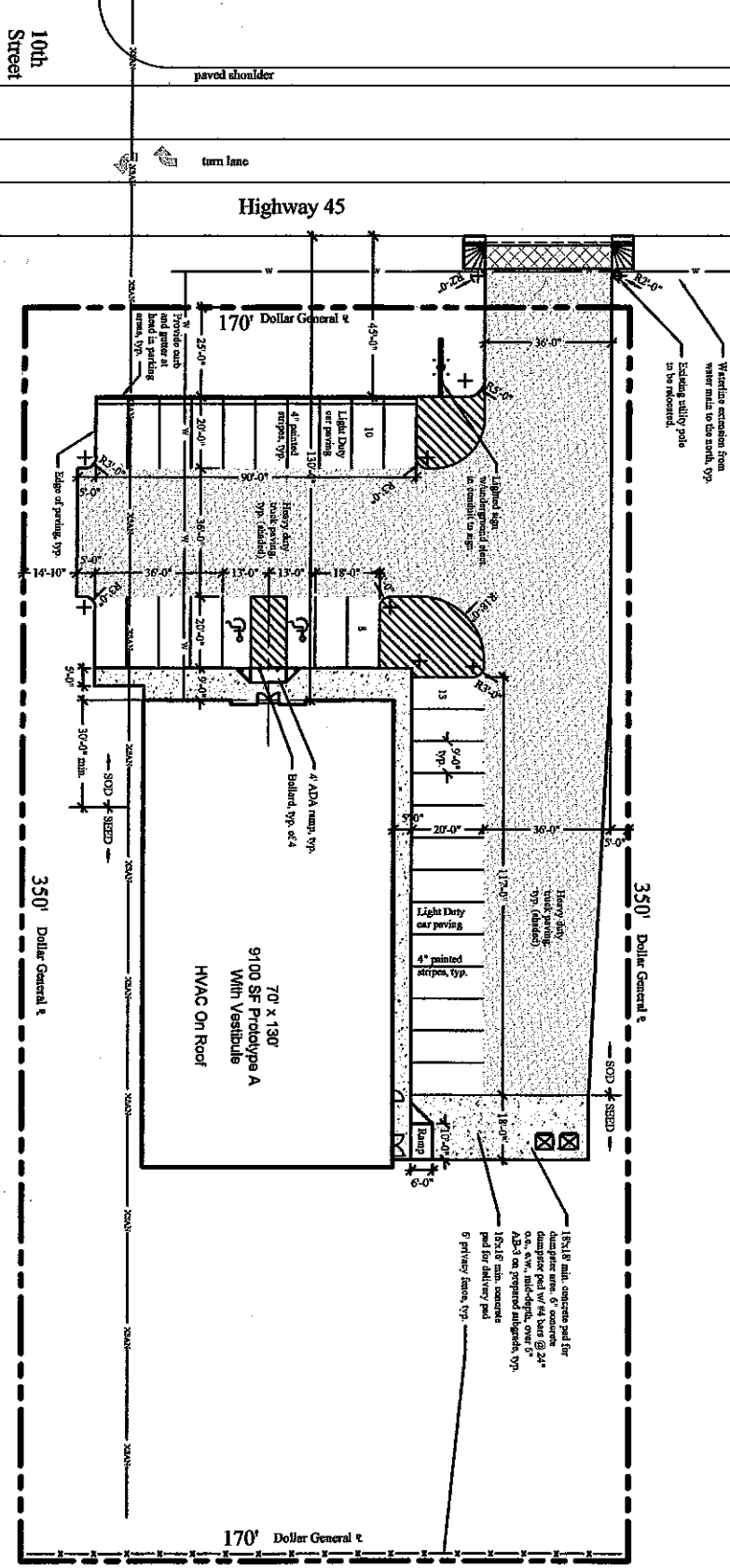
Name(s) Bill Lewellen  
Municipality City of Miller Address 120 W 2<sup>nd</sup> St  
City Miller Zip 57362 Phone 605-853-2705

Registration Fee: \$65.00 per person attending. **Registration Deadline: February 25th.** No registration refunds after this date. Payment must accompany registration. Make check payable to: SD Municipal Electric Association

# PRELIMINARY SITE PLAN

Miller, SD (Hwy 45 near 10th street)

PROTOTYPE:	A	DEVELOPER	DESIGNER	DATE:
BLDG/SALES SF:	9,026/7,195	COMPANY: Colby Capital, LLC	COMPANY: Abein & Assoc. Architects	12-08-14
ACREAGE:	1.37	NAME: Tyler Oliver	NAME: Mark Abein	Project:
REQ'D PARKING SPACES:	46	PHONE #: 913-738-9100	PHONE #: 913-345-8833	# 1432
PROVIDED PARKING:	31	(PARKING VARIANCE REQ'D)		



**Proposed Historic Text**  
**Of**  
**Harlan J. Bushfield & Vera S. Cahalan Bushfield**  
**By: John D. & Deb L. Bushfield - 27 Jan 2015**  
**Second Draft**

Harlan J. Bushfield, born on August 6, 1882 in Atlantic, Iowa, came to Miller in 1883. He earned his law degree from the University of Minnesota in 1904 and returned to Miller to practice law. In 1912, Bushfield married Vera Cahalan, a fellow Miller native.

The Bushfields were leaders in the Miller community. Harlan Bushfield served as Hand County State's Attorney and as state chairman of the South Dakota Republican Party. He and Vera served on Community boards.

Harlan Bushfield was elected South Dakota Governor, in 1938. He led the state through the beginning of World War II and led war mobilization efforts. Bushfield reduced state spending, cut sales and property taxes, and lobbied to end state income tax. He promoted regional plans for Missouri River development, which led to the Pick-Sloan dam construction.

In 1942, Harlan Bushfield was elected to the U.S. Senate. He suffered a stroke and died in 1948, before the end of his term. Vera Bushfield was appointed to her husband's seat, making her the second woman to represent South Dakota in congress.

Harlan and Vera Bushfield were public servants who carried small town values from Miller, to Pierre, and onto Washington, D.C.

The above is 199 words

ORDINANCE #659

**AN ORDINANCE TO AMEND ORDINANCE NO 448 OF THE CITY OF MILLER, AMENDING THE OFFICIAL ZONING MAP TO INCLUDE CERTAIN PROPERTY IN THE COMMERCIAL ZONED DISTRICT.**

**BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF MILLER, SOUTH DAKOTA:**

The Official Zoning Map of the City of Miller, South Dakota, be amended to include Halbig Addition and Kindred Outlot, Miller, South Dakota, in the Commercial Zoned Districts.

Dated this 2<sup>nd</sup> day of February, 2015.

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Ronald Blachford, Mayor

(SEAL)

ATTEST:

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Sheila Coss, Finance Officer

Record of Votes:

Alderman – Auch  
Alderman – Winsell  
Alderman – Johnson  
Alderman – Zeller  
Alderman – Odegaard  
Alderman – Rangel

1<sup>st</sup> Reading – February 2, 2015  
2<sup>nd</sup> Reading – February 17, 2015  
Adoption – February 17, 2015  
Publication – February 25, 2015